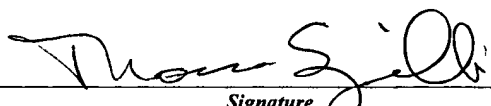



JFW

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>17337</b>	
Applicant(s): <b>Toshihiko Hashiguchi</b>						
Application No. <b>10/751,564</b>	Filing Date <b>January 5, 2004</b>	Examiner <b>Unassigned</b>	Customer No. <b>23389</b>	Group Art Unit <b>3731</b>	Confirmation No. <b>3678</b>	
Inventor: <b>ULTRASONIC TREATMENT DEVICE</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	14 -	20 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0 x	\$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>19-1013/SSMP</b> <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
 _____ Signature			Dated: <b>August 12, 2004</b>			
<b>Thomas Spinelli</b> Registration No.: <b>39,533</b>			I certify that this document and fee is being deposited on <b>8/12/2004</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.   _____ Signature of Person Mailing Correspondence  <b>Thomas Spinelli</b> _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Toshihiko Hashiguchi                      **Examiner:** Unassigned  
**Serial No:** 10/751,564                                      **Art Unit:** 3731  
**Filed:** January 5, 2004                                      **Docket:** 17337  
**For:** ULTRASONIC TREATMENT DEVICE              **Dated:** August 12, 2004  
**Conf. No.:** 3678

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

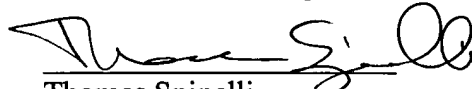
Prior to examination, please amend the above-identified application as follows:

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 12, 2004.

Dated: August 12, 2004

  
Thomas Spinelli